



## **Summer 2026**

**The Rev. Canon Dr. Penny Anderson - Rector**

**Andy Elmhirst - Director of Music**

**Carrie Ford-Jones - Children's & Youth Ministry Coordinator**

# Welcome to St. Christopher's

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Thank you for being here this morning! We hope that this will be a meaningful time of worship for you. We'd love to get to know you better. Please stay after church to enjoy some refreshments.

## About the Service

Everything you need for the service can be found in this booklet and large print copies are also available. Music is found in the blue hymn books which are on the rack below the seat in front of you. The words for the songs in the yellow hymn book are printed in the back of this bulletin. Please leave this service booklet so we can use it again next week or bring it back with you next Sunday.

## Children & Families

Please enjoy being together throughout the service. Grannie's Place is available for parents and children to visit; it is unsupervised. Should you require assistance at any time during the service, please let one of the greeters know and they will be happy to assist you.

## Audio Loop

If you use a hearing aid with a "T" setting, you can take advantage of our audio loop in the main section (Nave) of the church.

## "Collection"

We don't pass the collection plate at St. Christopher's. Instead, if you wish to make a financial contribution to support our ministries, there are donation boxes just inside the door into the worship space.

## Communion

All are invited to share in the Holy Eucharist.

Please remain seated until you are invited up the centre aisle by the greeter. When it's your turn, please hold out your hands and the communion minister will drop the wafer into your hands (without touching you). Once you have received the wafer, you may wait to receive the wine, or place your hands on the cup and then return to your seat by the side aisle. Please do not dip the bread in the cup. If you are not comfortable receiving the bread or wine, you can come forward to receive a blessing - just cross your arms over your chest; the priest will pray for God's blessing on you (without touching you). Clergy will also bring communion to you if you prefer to remain in your place. If you require gluten-free bread, please ask the communion minister.

## **General Protocols in Post Pandemic Times**

We encourage you to sanitize your hands frequently and there is sanitizer in many places throughout the church.

You may signal your preference to share the Peace in a distanced manner by crossing your arms over your chest, or by raising your hands, palms together.

## **Sensory Room**

There is a space for you at St. Christopher's! Including a brand new sensory room, located in the south hallway, on the left just beyond the freezers. The sensory room is a space where you can lower or raise sensory inputs - there are blackout curtains so you can control the lighting, mats you can place on the floor, and options for listening to the service, or to enjoy silence. The space is available for people of all ages, although we ask that caregivers remain with children who wish to use the sensory room.

## **Blessings**

None of us comes to church by accident and each of us brings the rest of our lives with us. No matter what joys, burdens or dilemmas you bring with you today, we pray that this time will be a gift to you; that God's grace will touch you with hope and energy to live your life with greater depth, integrity, compassion, and courage.



Canon Penny Anderson

### **Summer Schedule of Services**

|        |         |                |
|--------|---------|----------------|
| Sunday | 9.00am  | Holy Eucharist |
|        | 11.00am | Holy Eucharist |

### **Thought for the Summer Months**

Prayer is not like interacting with a divine vending machine. Prayer isn't about getting stuff from God. The reason we pray is so we'll become the sort of people who pray. Becoming people who pray, people who keep on turning to God, enables us to recognize where God is at work in the world, and gives us the courage to join that work of raising up God's new society.

*Used with permission.*

## **Summer Office Hours**

The church office will be open Monday through Friday from 9am -12noon. You may also contact us by phone at 905.634.1809 or by email to [staff@stcb.ca](mailto:staff@stcb.ca).

If you have experienced a pastoral emergency such as a death, sudden illness or personal crisis, our clergy may be reached at 289.427.0623.

## **Summer Worship Services**

Summer Sunday worship services are at 9 and 11 am. Thursday morning Worship and Study are paused for the summer. Our usual Sunday worship times of 8, 9.30, and 11.30am will resume on Sunday, September 13. The Thursday morning 10.30am bible study and 11.30am worship will begin again on Thursday, October 1.

## **Dates to Save**

- Jazz Vespers - Sunday, September 20
- Golf Tournament - Friday, October 2

## **Fun-in-the-Sun**

This year marks our 28th year of Fun in the Sun (FITS)! We will be offering a science-themed program July 20-24 from 9am-3.30pm! This year's theme is *Scuba: Diving into Friendship with God*. We will welcome campers aged 4-11 years. Registration/application forms are on a table in the Atrium and available on our website, [stcb.ca](http://stcb.ca). Monetary contributions are welcome to ensure no child misses camp because of a tight family budget. Please contact Carrie at [carrie@stcb.ca](mailto:carrie@stcb.ca) or call the church office (905.634.1809) for further details.

## **Open Doors**

Find up to date information for all programs through the Open Doors tab on our website ([stcb.ca](http://stcb.ca)) or at [opendoorscommunity.ca](http://opendoorscommunity.ca)

## **Summer Garden Tours**

The Climate Justice Committee is hosting tours of our Open Doors Community Garden on the first Sunday of each month through the summer. Join us between the 9 am and 11 am services on July 5th, August 2nd, and September 6th. All are welcome.

## **Backpack Program**

Donations to the Backpack Program will be gratefully received up to July 24 and distribution will be in early August. Watch your weekly eblast for more information.

# Summer 2026

## Prelude

## Welcome

## Land Acknowledgement

We live and work and worship on the territory of the Anishinaabeg, and the Haudenosaunee peoples. I invite you to hold space in your hearts for the Indigenous peoples of Turtle Island who have always cared for this land.

*Silence is kept.*

We hold up our hands to the resistance, resilience and strength of Indigenous peoples in the face of ongoing dispossession and colonial violence. We recommit ourselves to the heart-work of listening to Indigenous voices, acknowledging all the ways we have benefitted from the racism of colonial institutions, and opening ourselves to reconciliation. May we bring this same spirit of openness and truth-seeking to our gathering today.

*Please rise in spirit or in body.*

## Opening Hymn

|         |  |                                      |
|---------|--|--------------------------------------|
| June 28 | All Are Welcome                        | <i>Yellow book 204<br/>vv. 1,3,4</i> |
| July 5  | Praise the One Who Breaks the Darkness | <i>Blue book 397</i>                 |
| July 12 | Lord, Let My Heart be Good Soil        | <i>Yellow book 307</i>               |
| July 19 | As Jacob with Travel Was Weary         | <i>Blue book 535<br/>vv. 1,2</i>     |
| July 26 | For the Beauty of the Earth            | <i>Blue book 429<br/>vv. 1-4</i>     |
| Aug. 2  | Lord, Whose Love in Humble Service     | <i>Blue book 585</i>                 |
| Aug. 9  | Praise to the Lord, the Almighty       | <i>Blue book 384<br/>vv. 1,4,6</i>   |
| Aug. 16 | In Christ There is No East or West     | <i>Blue book 484</i>                 |
| Aug. 23 | Christ is Made the Sure Foundation     | <i>Blue book 300<br/>vv. 1,3,4</i>   |
| Aug. 30 | You Call Us, Lord, to Be               | <i>Blue book 450</i>                 |
| Sep. 6  | Joyful, Joyful                         | <i>Blue book 425</i>                 |

## The Collect of the Day

*The presider says the Collect of the Day. The congregation responds: Amen.*

*Please be seated.*

## Hearing God's Word

### First Reading

|         |              |                       |
|---------|--------------|-----------------------|
| June 28 | Pentecost 5  | Psalm 13              |
| July 5  | Pentecost 6  | Song of Songs 2.8-13  |
| July 12 | Pentecost 7  | Genesis 25.19-34      |
| July 19 | Pentecost 8  | Genesis 28.10-19a     |
| July 26 | Pentecost 9  | Psalm 148             |
| Aug. 2  | Pentecost 10 | Genesis 32.22-31      |
| Aug. 9  | Pentecost 11 | Genesis 37.1-4, 12-28 |
| Aug. 16 | Pentecost 12 | Genesis 45.1-15       |
| Aug. 23 | Pentecost 13 | Exodus 1.8-2.10       |
| Aug. 30 | Pentecost 14 | Exodus 3.1-15         |
| Sep. 6  | Pentecost 15 | Exodus 12.1-14        |

*At the conclusion of the passage, the readers says,*

Reader Holy Word. Holy Wisdom.  
All **Thanks be to God.**

*Please rise in spirit or in body.*

### A Reading from the Gospel of Matthew

Presider May God be with you.  
All **And also with you.**

Presider The Gospel of Jesus Christ according to Matthew.  
All **Glory to you, O Jesus Christ.**

|         |              |                         |
|---------|--------------|-------------------------|
| June 28 | Pentecost 5  | Matthew 10.5-14, 40-42  |
| July 5  | Pentecost 6  | Matthew 11.16-19, 25-30 |
| July 12 | Pentecost 7  | Matthew 13.1-9, 18-23   |
| July 19 | Pentecost 8  | Matthew 13.24-30, 36-43 |
| July 26 | Pentecost 9  | Matthew 13.31-33, 44-52 |
| Aug. 2  | Pentecost 10 | Matthew 14.13-21        |
| Aug. 9  | Pentecost 11 | Matthew 14.22-33        |
| Aug. 16 | Pentecost 12 | Matthew 15.21-28        |
| Aug. 23 | Pentecost 13 | Matthew 16.13-20        |
| Aug. 30 | Pentecost 14 | Matthew 16.21-28        |
| Sep. 6  | Pentecost 15 | Matthew 18.10-14        |

*At the conclusion of the Gospel, the reader says,*

Reader The Gospel of Christ.  
All **Praise to you, O Jesus Christ.**

*Please be seated.*

## **Homily**

*A period of silent reflection follows.*

*Please rise in spirit or in body.*

## **Affirmation of Faith A**

*Presider*

Let us affirm our faith:

*All*

**We believe in God  
whose love is the source of all life  
and is the desire of our lives;  
whose love was given a human face  
in Jesus of Nazareth;  
whose love was crucified by the violence  
that waits to enslave us all;  
and whose love, stronger even than death,  
is our promise of freedom.**

**Therefore,  
though we are sometimes fearful and full of doubt,  
we trust in God.  
And in the name of Jesus Christ,  
we commit ourselves  
to seek justice and live with integrity;  
to honour others and live peaceably in creation;  
and to be empowered by the Spirit  
to raise up God's new society.  
Amen.**

## **Affirmation of Faith B**

*Presider*

Hear, O children of Jacob,

*All*

**Love your God  
with all your heart,  
with all your soul,  
with all your mind,  
and with all your strength.**

**This is the first and the great commandment.  
The second is like it:  
Love your neighbour as yourself.  
There is no commandment greater than these.  
Amen.**

## Affirmation of Faith C

*Presider* We trust in God,  
*All* **who has created and is creating;  
who came to us in Jesus,  
the word made flesh,  
to reconcile and make new;  
who works in us and others  
by the Holy Spirit.**

**We believe we are called to be God's people:  
to celebrate God's presence,  
to live with respect in creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus' death and resurrection  
by word and deed.**

**We live in hope because  
in life, in death, in life beyond death,  
we are not alone:  
God is with us.  
Thanks be to God.  
Amen.**

*You may sit or stand.*

## The Prayers of the People

### The Peace

*The Presider addresses the people.*

*Presider* The peace of Christ be always with you.  
*All* **And also with you.**

*The members of the community offer signs of peace to one another.*

# The Celebration of the Eucharist

## Offertory Hymn

|         |                                   |  |
|---------|-----------------------------------|--|
| June 28 | Prayer of St. Francis             | <i>Yellow book 333</i>                   |
| July 5  | Come to Me, All Who Are Weary     | <i>Yellow book 235</i>                   |
| July 12 | When God Restored our Common Life | <i>Blue book 583</i>                     |
| July 19 | Come, Ye Thankful People, Come    | <i>Blue book 262</i>                     |
| July 26 | God Whose Giving Knows No Ending  | <i>Blue book 601</i>                     |
| Aug. 2  | Let Us Talents and Tongues Employ | <i>Yellow book 299</i>                   |
| Aug. 9  | Eternal Father, Strong to Save    | <i>Blue book 567</i>                     |
| Aug. 16 | We Cannot Measure How You Heal    | <i>Blue book 292</i>                     |
| Aug. 23 | The Church's One Foundation       | <i>Blue book 525</i><br><i>vv. 1,3,4</i> |
| Aug. 30 | Blest Are the Pure in Heart       | <i>Blue book 439</i>                     |
| Sep. 6  | At the Lamb's High Feast We Sing  | <i>Blue book 207</i>                     |

## The Prayer over the Gifts

*Presider* Here is bread, to be broken and shared.  
*All* **Here the Spirit moves among us,  
equipping us to join God's work in the world.**

*Presider* Here is wine, poured out for all people.  
*All* **Here the Spirit flows through us,  
changing our hearts and drawing us to God.  
Amen.**

## Eucharistic Prayer A

*Presider* May God be with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Living God.**

*Presider* Let us give thanks to the God of the universe.  
*All* **It is right to give our thanks and praise.**

*Presider* God of steadfast love,  
your Beloved One, Jesus Christ,  
promises peace.  
A peace that soothes our troubled hearts  
and assures us of your presence with us.  
Pour out your peace in our time  
to defuse the rivalries that spiral into violence.

*Presider* Draw us into the new society  
you are creating where there is justice and love.  
May we and all your people find our home  
with those who praise you as we say:

*All* **Holy, holy, holy,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in God's name.  
Hosanna in the highest.**

*Presider* On the night when Jesus was betrayed by a friend  
and handed over to suffering and death,  
Jesus gathered with his companions in an upstairs room.  
He took bread, gave you thanks,  
broke it and shared it, saying:  
"Take and eat, this is my body, broken for you.  
Do this to remember me."

After supper, Jesus took a cup of wine,  
gave you thanks, and shared it, saying:  
"Drink this, all of you.

This is my blood of the new covenant,  
poured out for you and for many,  
so that sins may be forgiven.  
Do this to remember me."

God of transforming power,  
send your Holy Spirit to bless this common food,  
that we may know the presence of Jesus  
in the breaking of this bread.

Embolden us to walk with you  
into the dark and dreadful places of the world,  
confident in your power  
to defeat evil with love.

Equip us for your service  
so the whole world will see and know  
that all things are being made new  
in the one through whom all things were made,  
Jesus Christ, our life and our hope.

*All* **Amen.**

*The service continues with the Lord's Prayer on page 15.*

## Eucharistic Prayer B

*Presider* God is with you.  
*All* **And also with you.**

*Presider* Lift up your hearts.  
*All* **We lift them to the Living God.**

*Presider* Let us give thanks to the God of the universe.  
*All* **It is right to give our thanks and praise.**

*Presider* Blessed are you, O God of creation.  
With vivacious joy you called forth  
a universe of limitless variety.  
The cosmos responded to your creative whispering  
with energetic expansion.  
As fundamental particles coalesced from dazzling light,  
galaxies began to take their shape  
with black holes, stars, planets and moons,  
all held in their places  
by the irresistible gravity of your wisdom.  
Out of the overflowing fullness of your own life  
you caused life to spring up from the primal elements  
on the fragile planet we call home.  
Your creative whispers are audible still  
when we attend to the cry of the earth:  
    the sunrise that lights the sky,  
    the smog that chokes things that breathe;  
    the strength of the tide,  
    the discarded plastic that washes ashore;  
    the arresting intelligence of deer and crow  
    and Douglas fir and beluga in their habitats,  
    the paradise we pave over for our convenience.  
With people of goodwill who hear your whispers  
we respond with ancient words to praise you as we say:

*All* **Holy, holy, holy,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in God's name.  
Hosanna in the highest.**

*Presider* Pour out your Spirit, loving God,  
for your people gathered here  
that we may embody your care for creation.  
Pour out your Spirit also upon these gifts of bread and wine  
that they may be for us the body and blood  
of your beloved one, Jesus Christ,  
who at supper with his friends took bread,  
gave thanks, broke it, and gave it to them, saying:  
“Take and eat; this is my body, given for you.  
Do this to remember me.”

After supper, Jesus took the cup, gave thanks,  
and gave it for all to drink, saying:  
“This cup is God’s new promise in my blood,  
shed for you and for all people for the forgiveness of sins.  
Do this to remember me.”

Longing for you, O God, to renew the face of the earth,  
we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Presider* Faithful God,  
awaken us to your vision  
for a right relationship with the earth and all her inhabitants.  
Renew our creativity and our hope  
as, by grace, we embody your vivacious joy in creation.  
Sharpen our senses to perceive the cry of the earth,  
that we may find new ways to live in harmony with one another,  
with all that lives on earth, and with you,  
so the new society you are making  
will be a place of flourishing for all,  
O Trinity of peace and love.

*All* **Amen.**

*The service continues with the Lord’s Prayer on page 15.*

## **Eucharistic Prayer C**

*Presider* May God be with you.

*All* **And also with you.**

*Presider* Lift up your hearts.

*All* **We lift them to the Living God.**

*Presider* Let us give thanks to the God of the universe.

*All* **It is right to give our thanks and praise.**

*Presider*

We praise you, O God,  
because you are at work in our lives!  
We find you at the centre of all things,  
present with every breath,  
stirring longing with every heartbeat,  
quietly drawing us to yourself,  
and giving us courage  
to take our place  
in the new society you are creating  
where there is reconciliation and peace,  
justice and love.  
That's why we praise you  
and join in the song of all creation:

*All*

**Holy, holy, holy,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is the one who comes in God's name.  
Hosanna in the highest.**

*Presider*

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

On the night when he was betrayed, Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body given for you. Do this to remember me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sins. Do this to remember me."

For as often as we eat of this bread and drink from this cup, we proclaim Christ's death until he comes.

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Presider* Remembering his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

*All* **Amen.**

*Presider* Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

*All* **Amen.**

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that rejoicing in the hope of the resurrection, we might live in the freedom and hope of Jesus. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour are yours, O God, now and forever.

*All* **Amen.**

*Presider* Gathering all our prayers into one, we pray as Jesus taught us:

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.**

## **The Breaking of the Bread**

*Presider* The body that was broken

*All* **has become for us the bread of life!**

## Invitation to Communion

*Presider* This is God's table,  
ready for those who love God  
and those who want to love God more.

So come,  
you who have much faith  
and you who have little,  
you who have been here often  
and you who have never been before,  
you who have tried to follow Jesus  
and you who have failed.  
Come, because it is Christ  
who invites us to meet him here.

The Gifts of God for the people of God.

*All* **Thanks be to God.**

*All are invited to share in the Holy Eucharist. Please remain seated until you are invited up the centre aisle by the greeter. If you require gluten-free bread, please ask the communion minister.*

## Communion Hymn

|         |                                      |                        |
|---------|--------------------------------------|------------------------|
| June 28 | Peace Be to This House               | <i>Yellow book 328</i> |
| July 5  | Be Not Afraid                        | <i>Yellow book 212</i> |
| July 12 | For the Fruit of All Creation        | <i>Blue book 259</i>   |
| July 19 | One Bread, One Body, One Lord of All | <i>Blue book 73</i>    |
| July 26 | God of the Sparrow                   | <i>Blue book 414</i>   |
| Aug. 2  | Here, Lord, We Take the Broken Bread | <i>Blue book 65</i>    |
| Aug. 9  | Precious Lord, Take My Hand          | <i>Blue book 509</i>   |
| Aug. 16 | Thou, Who At Thy First Eucharist     | <i>Blue book 57</i>    |
| Aug. 23 | How Sweet the Name of Jesus Sounds   | <i>Blue book 620</i>   |
| Aug. 30 | Before the World Began               | <i>Blue book 621</i>   |
| Sep. 6  | The Lord's My Shepherd               | <i>Blue book 519</i>   |

*Please rise in spirit or in body.*

## Prayer After Communion

*Presider* Source of all goodness,  
we have seen with our eyes,  
and touched with our hands  
the bread of life.  
Strengthen our faith  
that we may join your work in the world;  
through Jesus Christ,  
in the power of the Holy Spirit.

*All* **Amen.**

## Doxology

*Presider* Together we say,  
*All* **Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever.  
Amen.**

## Blessing

### Closing Hymn

|         |                                       |  |
|---------|---------------------------------------|--|
| June 28 | Go to the World                       | <i>Blue book 598</i>                     |
| July 5  | I Heard the Voice of Jesus Say        | <i>Blue book 508</i>                     |
| July 12 | The Kingdom of God Is Justice and Joy | <i>Blue book 631</i>                     |
| July 19 | Praise, My Soul the King of Heaven    | <i>Blue book 381</i>                     |
| July 26 | Be Thou My Vision                     | <i>Blue book 505</i>                     |
| Aug. 2  | Guide Me, O Thou Great Jehovah        | <i>Blue book 565</i>                     |
| Aug. 9  | How Firm a Foundation                 | <i>Blue book 527</i><br><i>vv. 1,3,5</i> |
| Aug. 16 | For the Healing of the Nations        | <i>Blue book 576</i>                     |
| Aug. 23 | God, My Hope on You is Founded        | <i>Blue book 529</i><br><i>vv. 1,2,5</i> |
| Aug. 30 | Lift High the Cross                   | <i>Blue book 602</i><br><i>vv. 1-3</i>   |
| Sep. 6  | The King of Love, My Shepherd Is      | <i>Blue book 520</i>                     |

## Dismissal

*Presider* Alleluia! Go forth into the world rejoicing in the power of the Spirit.  
*All* **Thanks be to God. Alleluia!**

## Postlude

Let us build a house where love can dwell  
And all can safely live,  
A place where saints and children tell  
How hearts learn to forgive.  
Built of hopes and dreams and visions,  
Rock of faith and vault of grace;  
Here the love of Christ shall end divisions:

*Refrain:*

*All are welcome, all are welcome,  
All are welcome in this place.*

Let us build a house where love is found  
In water, wine and wheat:  
A banquet hall on holy ground  
Where peace and justice meet.  
Here the love of God, through Jesus,  
Is revealed in time and space;  
As we share in Christ the feast that frees us:

*Refrain*

Let us build a house where hands will reach  
Beyond the wood and stone  
To heal and strengthen, serve and teach,  
And live the Word they've known.  
Here the outcast and the stranger  
Bear the image of God's face;  
Let us bring an end to fear and danger:

*Refrain*

You shall cross the barren desert,  
But you shall not die of thirst.  
You shall wander far in safety  
Though you do not know the way.  
You shall speak your words in foreign lands  
And all will understand.  
You shall see the face of God and live.

*Refrain:*

*Be not afraid.  
I go before you always.  
Come follow me,  
And I will give you rest.*

If you pass through raging waters  
In the sea, you shall not drown.  
If you walk amid the burning flames,  
You shall not be harmed.  
If you stand before the pow'r of hell  
And death is at your side,  
Know that I am with you through it all.

*Refrain*

Blessed are your poor,  
For the kingdom shall be theirs.  
Blest are you that weep and mourn,  
For one day you shall laugh.  
And if wicked tongues insult and hate you  
All because of me,  
Blessed, blessed are you!

*Refrain*

**235 COME TO ME, ALL WHO ARE WEARY**

*July 5*

*Refrain:*

*Come unto me all who are weary  
And find rest for your soul.  
Come to me, all who are burdened;  
You shall learn from me.*

Take my yoke upon your shoulders;  
Do not be afraid,  
For I will gently teach you  
Of the ways of the Lord.

*Refrain*

I have come not for the strong  
But for sinners frail;  
The powerless shall be favoured  
In the eyes of the Lord.

*Refrain*

You shall come to know secret things,  
Hidden from the wise.  
And children shall be rulers  
In the land of the Lord.

*Refrain*

Let us talents and tongues employ,  
Reaching out with a shout of joy:  
Bread is broken, the wine is poured,  
Christ is spoken and seen and heard.

*Refrain:*

*Jesus lives again,  
Earth can breathe again,  
Pass the word around:  
Loaves abound!*

Christ is able to make us one,  
At the table he sets the tone,  
Teaching people to live to bless,  
Love in word and in deed express.

*Refrain*

Jesus calls us in, sends us out,  
Bearing fruit in a world of doubt,  
Gives us love to tell, bread to share:  
God, Immanuel, ev'rywhere!

*Refrain*

307 LORD, LET MY HEART BE GOOD SOIL

July 12

Lord, let my heart be good soil,  
Open to the seed of your word.  
Lord, let my heart be good soil,  
Where love can grow and peace is understood.  
When my heart is hard, break the stone away.  
When my heart is cold, warm it with the day.  
When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart,  
Lord, let my heart be good soil.

328 PEACE BE TO THIS HOUSE

June 28

*Refrain:*

*Peace be to this house.  
Peace be within these walls.  
Peace be to this house.  
Peace be within these walls.*

The God of Peace be thy shelter and thy shield,  
The Prince of Peace rule in thy heart.  
The God of Comfort be to thee a stronghold.  
Peace be to this house.

*Refrain*

Be ye careful for nothing,  
But casting all your care on him.  
Know within your heart he careth for you.  
Peace be to this house.

*Refrain*

My peace I leave, my peace I give,  
Even as the Father's given me.  
Freely I've received, now freely do I give.  
Peace be unto thee.

*Refrain:*

*Peace be to this house.*

*Peace be within these walls.*

*Peace be to this house.*

*Peace be within these walls.*

*Peace. Peace.*

**333 PRAYER OF ST. FRANCIS**

*June 28*

Make me a channel of your peace.  
Where there is hatred, let me bring your love.  
Where there is injury, your pardon, Lord,  
And where there's doubt, truth faith in you.

Make me a channel of your peace.  
Where there's despair in life, let me bring hope.  
Where there is darkness only light,  
And where there's sadness ever joy.

*Refrain:*

*Oh, Master, grant that I may never seek*

*So much to be consoled as to console,*

*To be understood as to understand,*

*To be loved as to love with all my soul.*

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving to all men that we receive,  
And in dying that we're born to eternal life.

*Refrain*

Make me a channel of your peace.  
It is in pardoning that we are pardoned,  
In giving to all men that we receive,  
And in dying that we're born to eternal life.

**The Flowers placed in the Sanctuary during the summer months are given to the Glory of God and in Loving Memory of:**

- June 28* **Margory & Murray Naismith**, parents of Barb Baker and Marilyn Burnell.  
**Kevin C. Pearce**, remembered with love and always missed by Stan, Jan, Kyle and Craig.
- July 5* **Richard Jenkins**, beloved son of Frances and Jerry Jenkins.  
**David Michael Page**, remembered with love by his sister Susan & her family.  
**Marley Yott**, remembered with love by their family.
- July 12* **Jim Thomson**, always remembered with love, by his wife Joy.  
**Joan Page**, remembered with much love and very much missed by her daughter Susan and her family.
- July 26* **Delmar and Dorothy Gilmour**, parents of Deborah Portelli.  
**Vincenzina Portelli**, mother of Arthur Portelli.  
Remembered with love by Deborah and Arthur Portelli, grandchildren Lisa, Matthew, Jenna and Matt and great grandchildren Wesley and Everly.
- Aug 2* **Marian Brayshaw**, always remembered as a loving wife, mother, and grandmother.  
**James (Jim) Bentley** remembered with love by his wife Margaret.  
**Tricia Reid Jelusich**, daughter of Linda Holland, niece of Julie Kehoe, loved and missed by all of the family.  
**Bruce Roy Hurst**, lovingly remembered by his wife, Sharron and family.  
**Ron Tamaki**, cousin of Mike and Amanda Shiomi.
- Aug 9* **Ann & Reg Hewitt**, much loved parents of Carol Henley.
- Aug 16* **John, Compton, Leah Agatha, Franklin, Raymond, and Pamela**, lovingly remembered by sisters Desiree and Jean, and brother Winston.  
**Ken Roberts**, remembered always by his wife, Barb, his sons, Greg, Jeff, Scott and their families.  
**Jeff Scowen**, deeply missed and lovingly remembered on the anniversary of his passing by his mother, Mary Scowen, siblings Heather McLaughlin and Brent Scowen, his children Brittany, Nolan and Aiden and their families and friends.

**The Flowers placed in the Sanctuary during the summer months are given to the Glory of God and in Loving Memory of:**

Aug 30 **Elaine Harper**, much loved wife of Brian, mother of Christine, Mark, David, and Paul.

Sept 6 **H. Lloyd Wood**, remembered with love by his wife Gayner and his children Geoff and Christine.

**Robert (Bob) Crew**, husband of the late Shirley Crew, father of Diana, Bill, and Bob. Remembered with love by all the family.

**Margaret Warren**, remembered with love by Charles and family.

**Service Music**

Unless otherwise attributed the music is drawn from:

*The Anglican Church of Canada Book of Common Praise, 2000*  
*Sing Your Praise, September 2007*

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caring for creation  
making a difference with others.

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